ARIZONA DEPARTMENT OF WATER RESOURCES, 3550 NORTH CENTRAL AVENUE, PHOENIX, AZ 85012-2105

## ANNUAL WATER WITHDRAWAL AND USE REPORT

WI PORT

OWNER OF GROUNDWATER RIGHT

**GROUNDWATER SUMMARY 2011** 

MYERS, VALERIE P.O. BOX 2089 CHINO VALLEY, AZ 86323

CHINO VALLEY, AZ 86323

REPORTING PARTY

58-105220.0001

P.O. BOX 2089

MYERS, VALERIE

RECEIVED
FEB 16 2012

ARIZONA DEPARTMENT OF WATER RESOURCES TYPE OF RIGHT

IRRIGATION USE

RIGHT / PERMIT NO.

58-105220.0001



PRESCOTT

(602) 771-8585

LOCATION:

S2 SW 03 16.0N 2.0W

ALLOTMENT:

134.25 AF ACRES: 39.30

If any of the information pre-printed on this report is incorrect, please make the necessary changes.

| PART I GROUNDWATER WITHDRAWN                                 | PART IV TOTAL WATER USED BY THIS RIGHT                                |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
|  | Calculate as follows: Part I + Part III - Part II                     |  |  |  |  |  |  |  |  |
| rom Box 14 Schedule A or Schedule A-GSF attached             | ACRE - FEET   |  |  |  |  |  |  |  |  |
| complete this section only if you operate a non-exempt well. | PART V LATE FEES  |  |  |  |  |  |  |  |  |
| × \$ 2.00 \$   | Complete if filing after March 31.                                    |  |  |  |  |  |  |  |  |
| ACRE - FEET X Withdrawal Fee =                               | Note: A portion of a month after March 31 is counted as a full month. |  |  |  |  |  |  |  |  |
| ART II WATER DELIVERED, TO OTHER RIGHTS                      | 1) Enter number of months late (Maximum of 6)                         |  |  |  |  |  |  |  |  |
| rom Box 24 Schedule D attached                               | 2) Calculate Late Report Fee\$  |  |  |  |  |  |  |  |  |
| X ACRE - FEET  | (\$25.00 X number of months late)                                     |  |  |  |  |  |  |  |  |
|  | 3) Calculate Late Payment Fee\$                                       |  |  |  |  |  |  |  |  |
| ARTIII WATER RECEIVED FROM OTHER SOUR                        | CES (10 % X number of months late X withdrawal                        |  |  |  |  |  |  |  |  |
| otal from Schedule E attached                                | fee calculated in Part I above)                                       |  |  |  |  |  |  |  |  |
|  | PART VI TOTAL FEES DUE  |  |  |  |  |  |  |  |  |
| X ACRE - FEET  | Add amounts from Parts I and V  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

| Х   | Valerie Muers        | OWNER       | 7EB. 14,201  |  |  |  |  |
|-----|----------------------|-------------|--------------|--|--|--|--|
| ^ _ | AUTHORIZED SIGNATURE | TITLE (928) | 830-4419     |  |  |  |  |
|     | PRINTED NAME         | TELE        | PHONE NUMBER |  |  |  |  |

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

RIGHT/PERMIT/BMP Farm Unit NO.

-

58-105220.0001

MYERS, VALERIE

Owner

## SCHEDULE A

REPORT OF PUMPING

## ANNUAL REPORT 2011

Note: Pumpage for each well must be shown on the attached well worksheets. Information for up to four wells may be shown on each worksheet.

| g<br>Total  | Water     | Pumped      | (         | 2            |  |  |  |  |  |   |  | 11-                               |
|---|-----------|-------------|-----------|--------------|--|--|--|--|--|---|--|-----------------------------------|
|   | B EFF/    | OUT         | <         | 2            |  |  |  |  |  |   |  |                                   |
| RECOVERED WATER PUMPED                                    | 7 EFF/I   | z           |           |              |  |  |  |  |  |   |  |                                   |
|   | 9         | SW          |           |              |  |  |  |  |  |   |  |                                   |
|   | 2         | CAP         |           |              |  |  |  |  |  |   |  |                                   |
| 4   | water     | Pumped      |           |              |  |  |  |  |  |   |  | 10-                               |
| 3 Depth to Static Water Level (Designated Providers Only) | Well      | (N/X)       |           |              |  |  |  |  |  |   |  |                                   |
| to Static M   | Msmt # 1  | Msmt # 2    |           |              |  |  |  |  |  |   |  |                                   |
| 3 Depth<br>(Design  | Date # 1  | Date #2     |           |              |  |  |  |  |  |   |  | ORAWN                             |
| DWR WELL REGISTRATION NO.                                 | LOCATION  | SEC TWN RNG | 132       | 3 16.0N 2.0W |  |  |  |  |  | W |  | TOTAL WATER WITHDRAWN (acre-feet) |
| 2 DWR   | 10 40 160 | а<br>а      | 55-626032 | SE SE SW 3   |  |  |  |  |  |   |  | TOT                               |

\* ENTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE. \*\* ENTER ACRE-FEET OF TOTAL WATER PUMPED IN PART IV D. 1 OF THE SCHEDULE AWS.

rev. 10/09